







# #SustainableJustCities

### From a translocal & transformative power perspective

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19th of November 2020, EUR webinar **Online & translocal** 





To tackle societal challenges, innovation is necessary, but not sufficient.

We need systemic, transformative change, i.e. transitions towards more just & sustainable societies.





### transformative innovation

Photo by Chris LeBoutillier from Pexels

# The Global Economic Crisis

The Great Depression of the XXI Century

Michel Chossudovsky and Andrew Gavin Marshall, Editors Global Research

innovations are transformative to the extent that they

- challenge •
- alter 0
  - replace 0

dominant structures & institutions



community power

A HOW TO GUIDE

Pel et al. 2020 Avelino et al. 2019 Wittmayer et al. 2019 Haxeltine et al. 2017



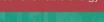


Photo by Emre Kuzu from .



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#### WIKI ON SUSTAINABLE JUST CITIES



The Wiki on Sustainable Just Cities is one of the main resources being produced by UrbanA. It is an ongoing, open-ended online collaborative database and knowledge source. It captures the learning process of the UrbanA Community of Practice and is an important part of UrbanA's knowledge commons. It includes a database of approaches to just and sustainable cities.





#### **UrbanA Community Conversations**

HOW TO ADDRESS JUSTICE AND SUSTAINABILITY TOGETHER IN URBAN GOVERNANCE?

TUESDAY 23RD JUNE 2020 | 15:00-16:30 CEST





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# (un)sustainable & (un)just cities?



## What are sustainable & just cities?



... cities that (strive to) meet the following four conditions:

- Improving quality of life & well-being
- Meeting needs of both present & future generations
- Enabling justice & equity
- Living within ecosystem limits.

Sources: Castán Broto & Westman (2016) Agyeman et al (2013, 2002)

# What is environmental justice?

- Beyond inclusivity, equality & equity
- **Distributive** justice

(e.g. equitable distribution of material resources & services)

Procedural justice

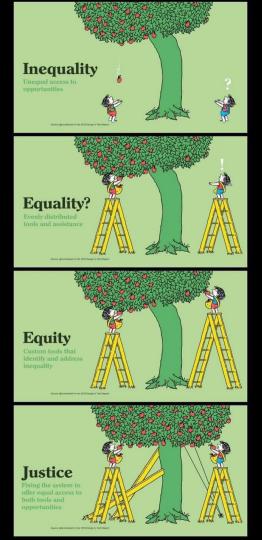
(e.g. participatory & democratic decision-making)

Recognition justice

(e.g. recognizing historical context & culturally inclusive practices)

(many other dimensions)

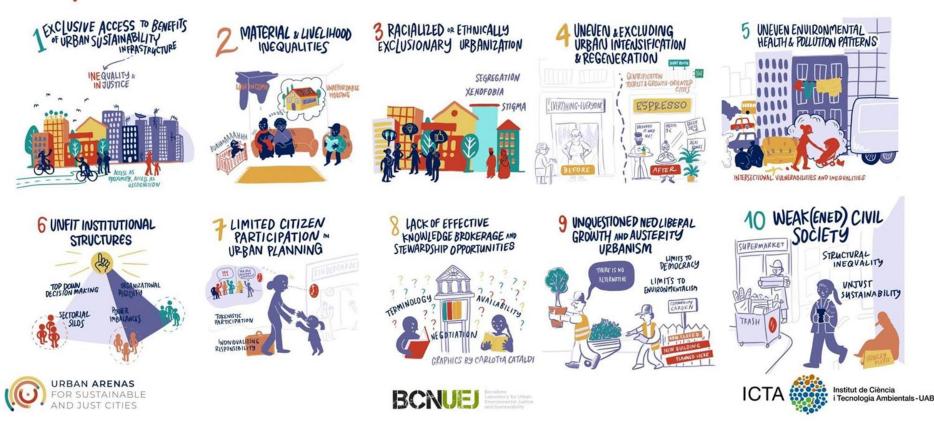
Sources: Schlosberg 2013, Kotsila et al. 2020



| Types of justice                        | Explanation  |   | 🛯 🌇 🖉 🖿 🎬 🎬 🎆 🎆 🖉 Barcelona   |  |
|---|--|---|---|--|
| Distributive justice                    | The classic liberal foundational concept of justic<br>inequities in the distribution of (material) goods.  |   | BCCNULT Laboratory for Urba<br>Environmental Just<br>and Sustainability   |  |
| Procedural justice                      | A well-established aspect of the social justic<br>focuses on who is involved, and how, in decision-  | -making processes   |   |  |
| Recognition justice                     | concerned with the use of a society's resources<br>A more recent, but well-established, notion of ju<br>notion that there are many ways that certain ind<br>groups can be included or marginalized due to<br>ethnicity, race, gender, sexuality). Being able t<br>systemic exclusion, generates recognition justic | Annals<br>of the American<br>Association of Geographers                                       | Annals of the American Association of Geographers   |  |
| Hermeneutical justice                   | When vulnerable residents are engaged<br>safe/healthy/welcoming spaces, allowing their ex<br>to be expressed and accounted for (even i<br>traditional scientific, political, or social language  | 1904 · 5  | ISSN: 2469-4452 (Print) 2469-4460 (Online) Journal homepage: <u>https://www.tandfonline.com/loi/raag21</u>  |  |
| Epistemic justice                       | When local knowledge and perceptions are va<br>into account (i.e. of space, local ecology, soc<br>factors that affect health -otherwise kn<br>epidemiology).   | Expanding the Boundaries of Justice in Urban<br>Greening Scholarship: Toward an Emancipatory, |   |  |
| Testimonial justice                     | When past, historical experiences (of violence,<br>in a specific neighbourhood or place are taken i  | Antisubordination, Intersectional, and Relational   |   |  |
| Responsibility justice                  | Recognizes and addresses the restrictions of<br>stewardship" projects, due to their potenti  | •   | proach  |  |
| Imaginary and<br>historical (in)justice | (economic, cultural, racial, gender) realities.<br>When new urban imaginaries are erasing v<br>spaces cared for by long-term residents, p<br>invisible past injustices while causing new exclu   | Pan<br>Mas  | elle Anguelovski, Anna Livia Brand, James J. T. Connolly, Esteve Corbera,<br>agiota Kotsila, Justin Steil, Melissa Garcia-Lamarca, Margarita Triguero-<br>;, Helen Cole, Francesc Baró, Johannes Langemeyer, Carmen Pérez del |  |
| Intersectional justice                  | Recognize the multiple (gender, class, ethnicity, Pulgar, Galla Shokry, Filka Sekulova & Lucia Arguelles Ramos<br>challenges lived and interpreted in space, through time, and while   |   |   |  |
| Relationality-inspired justice          | making sense of place (processes).<br>Spaces of care and connection, with attention to gender-specific<br>social needs, but also different types of connections and care for<br>nature.  |   |   |  |
|   |  |   | Katalar at al 0000 Are averalar at al 00  |  |

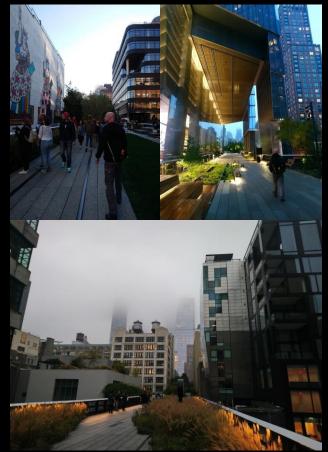
Kotsila et al. 2020, Anguelovski et al. 2020

# DRIVERS OF INJUSTICE IN THE CONTEXT OF URBAN SUSTAINABILITY



## How do we study #SustainableJustCities?

- Transformative perspective: transitions & social innovation
- Power relations (exclusion, inequality, oppression, extraction, exploitation etc.) how these are reproduced/ transformed & how we can empower each other to contribute to change.





Problematic power relations:

inequality, oppression, exclusion, exploitation, extraction, injustice

How & to what extent are urban innovations/transitions challenging and/or reproducing power relations?

What are (un)intended power implications of urban innovation/transition processes?

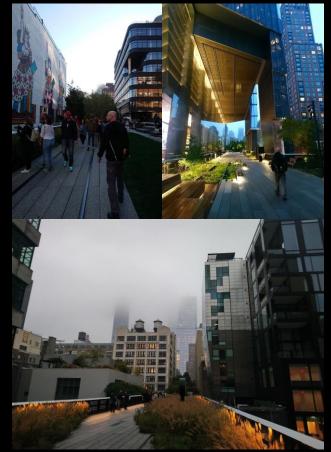




| Power Contestations  | Questions about social change & innovation   |  |  |  |
|--|--|--|--|--|
| Power 'over' < ><br>power 'to' (e.g. Dahl, Parsons, Foucault,<br>Morris, Davis, Giddens, Arendt, Gordon,<br>Stewart) | <ul> <li>Power over: Who is exercising power over whom? How are which structures of domination/ oppression/ dependence changed or (re)produced?</li> <li>Power to: How is power exercised for/through/against change?</li> <li>Power with: How do actors collaborate in the exercise of power for/against change?</li> <li>How are the three/four faces of power manifested in processes of change?</li> <li>How is power diffused, (de)centralised and/or recentralised in/by/for change? Who is included and excluded?</li> <li>How &amp; by whom is the agenda of change decided? Which issues are kept of the agenda? How are underlying preferences shaped</li> </ul> |  |  |  |
| Centred < > diffused<br>(e.g. Dahl, Bachrach & Baratz, Lukes, Mann,<br>Foucault, Gramsci)                            |  |  |  |  |
| Consensual < > conflictual<br>(e.g. Parsons, Arendt, Mann, Haugaard)   | <ul> <li>How are both consensus and conflict manifested in change?</li> <li>Which conflicts are 'hidden' under seemingly consensual processes?</li> <li>How and to what extent is consensus oppressive and conflict emancipatory (and</li> </ul>   |  |  |  |
| Constraining < > enabling<br>(e.g. Foucault, Giddens, Clegg, Davis,<br>Arendt, Hayward & Lukes)                      | <ul> <li>How are both structure &amp; agency manifested in change?</li> <li>Who/what is enabled and/or constrained by change and how?</li> <li>How/to what extent are which structures (a) an object of change (to be transform for change?</li> </ul>   |  |  |  |
| Quantity < > quality<br>(Mann, Sewell, Arendt, Avelino)  | <ul> <li>How and to what extent are what different kinds of power exercised for/through</li> <li>Which actor are exercising more/less power in/of/through change, and how? Wh</li> <li>How do power relations/dynamics manifest in change (e.g. cooperation, (in)dependent)</li> </ul>   |  |  |  |
| Empowerment < > disempowerment<br>(e.g. Boje & Rosile, Hardy & Leiba-<br>O'Sullivan, Follet)                         | <ul> <li>Who is (dis)empowered in/by change, by whom or by what?</li> <li>(How) is (dis)empowerment manifested in change as (a) intentional outcome (er factor (empowerment as means), or (c) object/type of change in itself?</li> <li>Dournal of Political Power</li> </ul>  |  |  |  |
| Knowledge as < > prior to power<br>(e.g. Bourdieau, Flyvbjerg, Lukes, Foucault,<br>Barnes)                           | <ul> <li>Which knowledges, discourses, ideologies underly the process of change?</li> <li>How is knowledge on change co-evolving with which power dynamics?</li> <li>How is knowledge mobilised as (a) an object of change, or (b) an instrument for e</li> </ul>  |  |  |  |

## How do we study #SustainableJustCities?

- Transformative perspective: transitions & social innovation
- **Power perspective** (exclusion, inequality, oppression, extraction, exploitation etc.) how these power relations are reproduced/ transformed & how we can **empower** each other to contribute to change.
- Translocal perspective:
   locally embedded & globally connected





### **Translocal Empowerment**

locally embedded & globally connected each region, city & initiative is unique but also linked & allied





Avelino, Dumitru, Cipolla, Kunze & Wittmayer et al. 2020



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### Translocal empowerment in transformative social innovation networks

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#### ABSTRACT

This paper contributes to public and academic discussions on empowerment and social innovation by conceptualizing the mechanisms of empowerment from a social psychology perspective, and empirically exploring how people are empowered through both local and transnational linkages, i.e. translocal networks. Section 2 conceptualizes empowerment as the process through which actors gain the capacity to mobilize resources to achieve a goal, building on different power theories in relation to social change, combined with self-determination theory and intrinsic motivation research. Based on that conceptualization, empirical questions are formulated to be asked about cases under study. Section 3 then provides an empirical analysis of translocal networks that work with social innovation both at the global and local level. A total of five networks are analyzed: FEBEA, DESIS, the Global Ecovillage Network, Impact Hub and Slow Food. The embedded cases-study approach allows an exploration of how people are empowered through the transnational networking

#### ARTICLE HISTORY

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#### KEYWORDS Empowerment; translocal

networks; social innovation; self-determination

| Name                         | Translocal network   | Local initiative under study              |  |
|------------------------------|--|---|--|
| FEBEA                        | Different types of members-owned credit cooperatives                   | Fiare – Spain                             |  |
| DESIS                        | Network for design for social innovation and<br>sustainability         | POLIMI DESIS Lab Italy –Italy             |  |
| Global Ecovillage<br>Network | Connects intentional communities and other eco-<br>communities         | Ecovillage Tamera –Portugal               |  |
| Impact Hub                   | Global network of urban co-creation spaces for social<br>entrepreneurs | Impact Hub Amsterdam<br>-Netherlands      |  |
| Slow Food                    | Network linking food to a commitment to sustainable<br>development     | Convivium Slow Food Freiburg -<br>Germany |  |

| Dimension of<br>empowerment | Individual &<br>collective sense of<br>empowerment | Local mechanisms for deepening  | Translocal mechanisms of expanding  |
|-----------------------------|--|---|---|
| Relatedness                 | We are related to<br>each other                    | Creating conditions to renew<br>relations in ways that support<br>wellbeing (e.g. face to face contact,<br>spontaneous interactions). | Meeting and relating to others in<br>other places.  |
| Autonomy                    | We can determine<br>what we do                     | Creating local contexts that facilitate<br>doing things differently in line with<br>one's values.                                     | Creating larger supportive contexts<br>for autonomous action – e.g. by<br>pooling resources and creating<br>alternative markets.                                  |
| Competence                  | We are good at what<br>we do                       | Developing & sharing local skills &<br>expertize through hands-on<br>experimentation and learning                                     | Developing and sharing translocal<br>skills and expertize, through<br>becoming part of a larger<br>movement and developing<br>strategies for wider transformation |
| Impact                      | We can make a<br>difference                        | Changing local circumstances and<br>expanding ideas to local<br>communities.  | Increasing access to resources and<br>legitimacy, based on evidence that<br>there is local and global impact.   |
| Meaning                     | We believe in what<br>we do                        | Local sense-making and collective<br>identity.  | Confirming the broader existence of<br>certain shared values (e.g. shared<br>narratives).   |
| Resilience                  | We can adapt &<br>recover                          | Drawing on local networks created to<br>survive crises/ pressures.  | Sharing & learning from each other's<br>failures & challenges; drawing on<br>the resources of a larger<br>movement.   |

Avelino, Dumitru, Cipolla, Kunze & Wittmayer et al. 2020

## **Ongoing research question**



Image by The Bicycle is Art

What is the **countervailing power** of translocal innovation initiatives & networks + how can it be increased?



#### Social Innovation in Energy Transitions

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## SOcial NNovation in Energy Transitions

#### SONNET brings diverse groups together to make sense of how social innovation can bring about more sustainable energy systems in Europe.

How has social innovation contributed to making our energy sources, use, and production cleaner? How can social change help reduce our carbon footprint in the future? Six cities and six research institutions in Europe are using techniques – like 'City Labs', case studies, citizen surveys and more – to co-create knowledge and answer these very questions.

#### SONNET City Labs

Bristol | Warsaw | Grenoble Antwerp | Mannheim | Basel



The project has received funding from the European Union's Horizon 2020 research and innovation programme under grant agreement No 837498.





### Power Lab on Power Dynamics in Transformative Social Innovation





vandebron



community-owned renewable energy

A HOW TO GUIDE











# (re)politicize









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# Thank you!

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The test of a first-rate intelligence is the ability to hold two opposed ideas in the mind at the same time, and still retain the ability to function. One should, for example, be able to see that things are hopeless and yet be determined to make them otherwise.

(F. Scott Fitzgerald)

GeniusQuotes.net

